

Sunday Mass Guide



The Seventeenth Sunday in Ordinary Time (A) July 26, 2020

Use this resource so that you may participate at Mass in person, or while viewing a recorded or live-streamed Mass. Use it for family and personal prayer with the Word of God.

Opening Hymn:

To Jesus Christ, Our Sovereign King

1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you and to your Church, great King, We

is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!

Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellriegel, 1890–1981, alt., © 1941, Irene C. Mueller
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, 1937–2010

Sign of the Cross

Penitential Act

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Opening Prayer

O God, protector of those who hope in you,
without whom nothing has firm foundation, nothing is holy,
bestow in abundance your mercy upon us
and grant that, with you as our ruler and guide,
we may use the good things that pass
in such a way as to hold fast even now to those that ever endure.
Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, one God, for ever and ever.

The Liturgy of the Word



First Reading: (1 Kings 3:5, 7-12)

A reading from the first Book of Kings

The Lord appeared to Solomon in a dream at night.
God said, "Ask something of me and I will give it to you."
Solomon answered:

"O Lord, my God, you have made me, your servant,
King to succeed my father David;
but I am a mere youth, not knowing at all how to act.

I serve you in the midst of the people
whom you have chosen,
a people so vast that it cannot be numbered or counted.
Give your servant, therefore, an understanding heart
to judge your people and to distinguish right from wrong.

For who is able to govern this vast people of yours?"
The Lord was pleased that Solomon made this request.
So God said to him:
"Because you have asked for this—
not for a long life for yourself,
nor for riches,
nor for the life of your enemies,
but for understanding so that you may know what is right—
I do as you requested.

I give you a heart so wise and understanding
that there has never been anyone like you up to now,
and after you there will come no one to equal you."

The Word of the Lord

Responsorial Psalm (Psalm 119:57, 72, 76-77, 127-128, 129-130.)

(R.) Lord, I love your commands.

I have said, O Lord, that my part
is to keep your words.
The law of your mouth is to me more precious
than thousands of gold and silver pieces.

(R.) Lord, I love your commands.

Let your kindness comfort me
according to your promise to your servants.
Let your compassion come to me that I may live,
for your law is my delight.

(R.) Lord, I love your commands.

For I love your commands
more than gold, however fine.
For in all your precepts I go forward;
every false way I hate.

(R.) Lord, I love your commands.

Wonderful are your decrees;
therefore I observe them.
The revelation of your words sheds light,
giving understanding to the simple.

(R.) Lord, I love your commands.

Second Reading: (Romans 8:28-30)

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

We know that all things work for good for those who love God,
who are called according to his purpose.

For those he foreknew he also predestined
to be conformed to the image of his Son,
so that he might be the firstborn
among many brothers and sisters.

And those he predestined he also called;
and those he called he also justified;
and those he justified he also glorified.

The Word of the Lord.

*We stand and sing the Alleluia,
welcoming the presence of Christ in our midst:*

Alleluia

William Gokelman & David Kauffman

Cantor/ALL: 2

Al - le - lu - ia, Al - le - lu - ia!_____

Al - le - lu - ia, Al-le-lu - ia!_____ - ia!

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Gospel: *(Longer Form: Matthew 13:44-52)*

A reading from the holy Gospel according to Matthew

Jesus said to his disciples:

“The kingdom of heaven is like a treasure buried in a field,
which a person finds and hides again,
and out of joy goes and sells all that he has and buys that field.
Again, the kingdom of heaven is like a merchant
searching for fine pearls.

When he finds a pearl of great price,
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,
which collects fish of every kind.

When it is full, they haul it ashore
and sit down to put what is good into buckets.

What is bad they throw away.

Thus, it will be at the end of the age.

The angels will go out and separate the wicked from the righteous
and throw them into the fiery furnace,
where there will be wailing and grinding of teeth.

“Do you understand all these things?”

They answered, “Yes.”

And he replied,

“Then every scribe who has been instructed in the kingdom of heaven is like
the head of a household
who brings from his storeroom both the new and the old.”

The Gospel of the Lord.

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Homily

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayers of the Faithful

Priest:

Let us lift to the Lord, our God, the deepest needs of all the earth.

Reader:

That the Church may cast a wide net, embracing people of every race and nation, we pray to the Lord.

That conflict, violence and war may end, and a lasting peace reign at home and throughout the world, we pray to the Lord.

That those suffering any illness, the lonely or unemployed may find help, healing and strength through Jesus, the living Word of God, we pray to the Lord.

That workers on the front lines in the fight against Covid-19—first responders, medical professionals, researchers and government officials--may be given the wisdom of the Holy Spirit, we pray to the Lord.

That God will protect us from high winds and water during this hurricane season, we pray to the Lord.

That the people of St. Aloysius Parish, especially our newly received and confirmed members, may serve those in need with understanding and compassionate hearts, we pray to the Lord.

That we may remember in prayer: (4:30 Mass) **Bill Haydel**
(7:00 Mass) **Laverne DeLaune**
(9:00 Mass) **Bridgette DiStephano**
(11:00 Mass) **Anthony Builder**
(5:30 Mass) **All our Parishioners**

for whom this Mass is offered, we pray to the Lord.

That the dead whom God called to faith and justified in baptism
(especially _____) may now be glorified according to God's purpose, we pray to the Lord.

Priest:

Good and generous God, fountain of all wisdom,
in Christ you have revealed your kingdom to us:
a treasure hidden in a field, a pearl of great price.

Grant us your Spirit's gift of discernment, that we may learn to distinguish
between the passing wealth of this present world
and the enduring value of your kingdom.
We ask this through Jesus Christ our Lord.

The Liturgy of the Eucharist



Preparation of the Altar and Gifts

O LORD, MY HEART IS NOT PROUD

Based on Psalm 131

Margaret Rizza

O Lord, my heart is not proud, nor haugh - ty my
eyes. I have not gone af - ter things too great, nor
mar - vels be - yond me. Tru - ly I have set my
soul in si - lence and peace; at
rest, as a child in its moth - er's arms, so is my
soul. *To repeat* soul, *Last time* so is my soul.

Prayer over the Offerings

Accept, O Lord, we pray, the offerings
which we bring from the abundance of your gifts,
that through the powerful working of your grace
these most sacred mysteries may sanctify our present way of life
and lead us to eternal gladness.
Through Christ our Lord.

The Eucharistic Prayer

Sanctus

William Gokelman & David Kauffman

2

f Ho - ly, Ho - ly, Ho - ly Lord God of

mf hosts. Heav-en and earth are full, full of your

f glo - ry. Ho - san - na, Ho -

mf san - na in the high - est. Bless - ed is he who

f comes in the name of the Lord. Ho - san -

ff - na, Ho - san - na in the high - est. Ho - san -

rit. - na, Ho - san - na in the high - est.

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Mystery Of Faith

Option I

William Gokelman & David Kauffman

Presider: The mys-ter-y of faith. *ALL:* We pro-claim your

Death, O Lord, and pro-fess your Res-ur-rec-tion,

un-til you come a-gain. 1. gain. 2.

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Amen

William Gokelman & David Kauffman

(Priest intones) *ALL:* A-men, A-men,

A-men, A-men, A-men!

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The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, Thy will be done
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
AMEN.

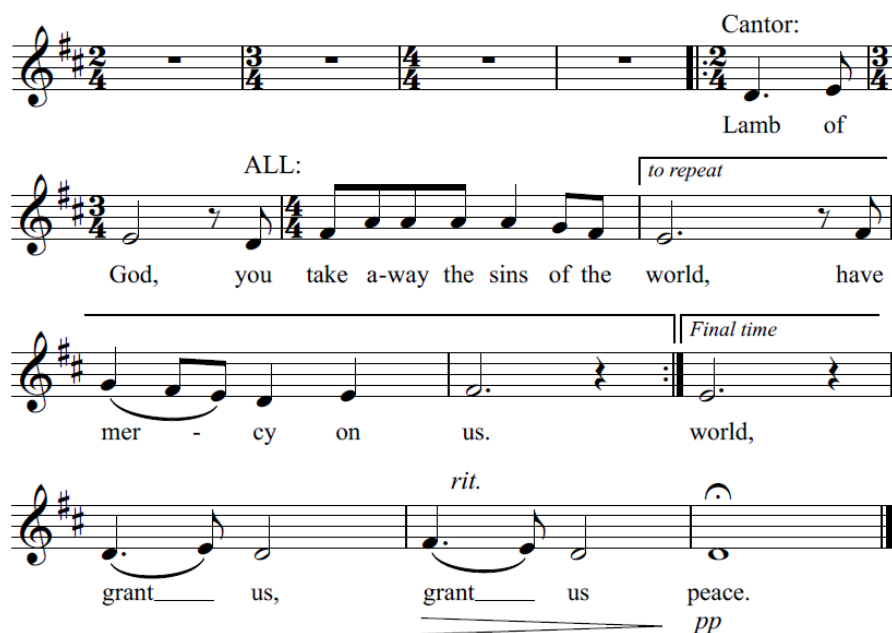
Sign of Peace

The Breaking of the Bread

Agnus Dei

William Gokelman & David Kauffman

Cantor:



Lamb of

ALL:

God, you take away the sins of the world, have

mer - cy on us. world,

rit.

grant us, grant us peace. *pp*

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A Spiritual Communion

**My Jesus,
I believe that you are present in the most Blessed Sacrament.
I love you above all things
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there,
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.**

(St. Alphonsus Liguori)

Communion Song:

Seek Ye First

Verse 1: Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia

Verse 2: Ask and it shall be given unto you
Seek and ye shall find
Knock and the door
Shall be opened unto you
Allelu alleluia

Verse 3: Man shall not live by bread alone
But by ev'ry word
That proceeds
From the mouth of God
Allelu alleluia

Verse 4: Where two or three are gathered in my name,
There am I in their midst;
And whatsoever you ask
I will do;
Allelu, alleluia.

CCLI Song # 1352, Karen Lafferty

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WHERE YOUR TREASURE IS

Text: Matt. 6:21; 25-33
Adapt. M.H.

Music: Marty Haugen

Where your treas - ure is, there your
heart shall be. All that you pos - sess will nev - er set you
free. Seek the things that last; come and
learn from me. Where your
treas - ure is, your heart shall be.

The musical score is written for a single voice on a treble clef staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The score consists of five lines of music. The first line ends with a comma, the second with a period, the third with a semicolon, the fourth with a period, and the fifth with a double bar line. There are some changes in the time signature, specifically to 2/4 and back to 4/4.

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Prayer After Communion

We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift,
which he himself gave us with love beyond all telling,
may profit us for salvation.
Through Christ our Lord.

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Final Blessing

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