

### **St. Aloysius Church Quarant'Ore (40- Hours) Devotion**

**What:** The St. Aloysius Community is invited to participate in a Quarant'Ore, which is a powerful 40-hour devotion, consisting of continuous adoration and prayer before the Blessed Sacrament. The practice of Quarant'Ore is ancient but gained prominence in Milan circa 1530 and spread rapidly thereafter. In the United States, St. John Neumann, the fourth bishop of Philadelphia, was the most prominent promoter of the Quarant'Ore. The 40 hours and period of three days recalls the 40 hours from Jesus' burial until His glorious resurrection.

We participate in Quarant'Ore by spending time with Jesus during the devotional period. Come and spend time with our Lord Jesus Christ in adoration for as much as you are able as your schedule permits.

Though adorers are encouraged to attend as they are able, as part of the devotion, adorers must be present throughout the devotional period to ensure that we keep watch with the Lord. We need at least two adorers to commit for each hour of the devotion. Signup will begin the weekend of May 4-5, both with a physical signup poster and online via signup genius.

**Why:** St. Aloysius is holding Quarant'Ore devotion as part of its Eucharistic Revival efforts and celebration of the feast of Corpus Christi. The St. Aloysius community will be praying for increased faith in the Real Presence of our Blessed Lord in the Holy Eucharist, in reparation for sins committed against the Blessed Sacrament, for an increase in vocations to the priesthood and religious life, and for all who have unknowingly been under attack by Satan, utilizing their emotional or mental distress, influencing them to harm themselves.

**Where:** St. Aloysius Catholic Church, 2025 Stuart Ave, Baton Rouge, LA 70808.

**When:** St. Aloysius begins its Quarant'Ore devotion on Sunday, June 2, 2024, at 5:30 PM Mass. The devotion continues through 10:30 AM on Tuesday, June 4, 2024. A detailed schedule of particular devotions will be provided outlining community devotions as well as times of silent devotion.